

**Essence:** Sweet children, the *drill* to become bodiless is the *number one drill*. It is through this that there is dead silence in the atmosphere. The Father's *direction* is: Practise this *drill*.

**Question:** Who can remain constantly happy amidst all the obstacles of the world?

**Answer:** Those who are not concerned about any obstacles. There are many of your enemies who will create obstacles, accuse you and insult you, but remember that it is only by being accused that you become Kalangidhar (one who is worshipped). It is said that Krishna saw the moon on the 4<sup>th</sup> night and this is why he was accused. However, you children are also accused a great deal at this time. At the end you will say: O people of Bharat, look, you accused us a great deal and now we have become Kalangidhar.

Om shanti. Shiv Baba gives orders to you children. Shiv Baba says: I am the *Drill Teacher*, am I not? He says: May you become bodiless. Children, be stabilised in your original religion. Manmanabhav, constantly remember Me alone. You know that there is now defamation of religion. It is mentioned in the Gita: Whenever there is extreme irreligiousness... We were singing this verse for birth after birth. We were studying the Gita from the time the path of devotion began. We were worshipping Shiv Baba. That same Shiv Baba now says: Constantly remember Me alone. Maya has once again cast a shadow over you. I have now come to enable you to conquer Maya. Therefore, become manmanabhav because you have to return to My supreme abode. If it were Krishna he would say: Madhyajibhav, remember the one in the middle. Remember Krishna in the land of Krishna. Krishna is not the Bestower of Knowledge. Shiva is that. It is Shiva who is worshipped. He is called the Supreme Soul, God. So we souls have to go there and this is why Baba teaches us *drill*. This is the *number one drill*: Manmanabhav, may you become bodiless. All of you Brahmins remember Him. If a shudra were to sit here with other thoughts, he would spoil the atmosphere. When everyone remembers that One, the atmosphere becomes one of dead silence. For instance, when a person dies, there is dead silence. That is the impact created when a soul becomes bodiless. Therefore, Baba now says: I will take all of you souls back home with Me. Death takes just one soul. I am the Death of all deaths I have come to take everyone and I come in the ordinary body of Brahma. I am the Seed of the human world, the Living Being. I spoke the Gita. Look, the urn is now placed on you, is it not? They show the Gopis of Krishna with the urn. They say that Krishna broke an earthenware urn. What was that earthenware urn? The pot of vices that is on your head is broken and you are given the urn of the nectar of knowledge. However, otherwise, there isn't anything like that in the golden age. You are the gopis. The urn of poison that is on the gopis of Gopi Vallabh is broken and replaced with the urn of the nectar of knowledge. So a very good intellect is needed for this, for only then can there be imbibing. The Vallabh (the Father) of the gopis is Shiv Baba. Krishna cannot be called Vallabh. It is written that the gopis were abducted. The Father would not abduct anyone. That is not the law. Baba explains: When a mahatma says "Shivohum" tell him: On the one hand you say that you are a mahatma, that is, a great soul, so then why do you call yourself God, that is, why do you say, Shivohum? Great souls are pure souls. You have to explain this secret. This is the called a righteous battle of knowledge. They have the dictates of the scriptures and you have shrimat. Baba says: I come when I have to teach you Raja Yoga. The whole play is based on Bharat. The people of Bharat have received the *part* of the *hero* and *heroine*. In fact, "Salutations to the mothers" is said to you mothers. Those people of the Congress Party refer to the earth when they say Mother. The earth is an element. It cannot be called mother. You are the mothers who live on this earth. "Salutations to the mothers" is said to you. Those people say: Salutations to the Mother, referring to the earth, and so that is worship of the elements. You children are now claiming your sovereignty with the power of yoga. You continue to make all the effort needed to become pure and claim the sovereignty. There will be victory for the side that has the All-Powerful Almighty Authority in person. The praise of God is completely separate. He comes and teaches you the *drill*: Constantly remember Me alone. All the others are those who cause you sorrow. They become your enemies and give you obstacles. This is nothing new. We are not concerned about the world. For Krishna, it is said: It was because he saw the moon of the 4<sup>th</sup> night that he was insulted. Only those who are accused then become Kalangidhar. At the end it will be

said: O people of Bharat, you insulted us so much. Look, we are now becoming this. We are claiming the fortune of the kingdom. A lot has to be endured on a battlefield. So you have to surrender yourself to the One who gives you your fortune of the kingdom. Shiv Baba is explaining this. This Dada doesn't consider himself to be God. This is why Shiv Baba says: Children, this is your *part* every cycle. You too would say: Baba comes whenever there is defamation of religion. Baba has now come and we are receiving our inheritance from Baba. In the invitation letter, very good *points* are written about a limited inheritance from a physical father and the unlimited inheritance from the Parlokik Father. Only from the unlimited Father is the unlimited inheritance received. Who gave Lakshmi and Narayan the unlimited inheritance? Baba gave it. All of these are matters to be understood. There is also the *part* for us to tolerate all this injustice. We are receiving the sovereignty for 21 births, and so we have to make effort. It is remembered: *Son shows father, student shows teacher*. It is now your *real part*. You can explain that He is your Father, *Teacher* and Satguru. He is the Seed of the human world, the Creator. He is the Father of all living beings. How can He be called omnipresent? The Father is the One who resides up above and this is why people remember Him when they experience sorrow. He comes when there is defamation of religion. Baba says: When the residents of Bharat, My birthplace, become unhappy I have to come. Bharat is the birthplace of God. No one else would be able to say these words. If all were God, then Bharat would be the birthplace of all. Baba says: I also take all the *preceptors* to the land of liberation. When they come to know that it is Baba who gives them liberation and that He takes birth in Bharat, Bharat will become a great pilgrimage place. Assuming that everyone does know about it, but how would they come? Not everyone can come to Bharat. There isn't that much grain in Bharat. They will be very happy to hear: Oho! The birthplace of our Baba, who grants liberation to these gurus etc, is Bharat. They would recognise this from the *knowledge*. What else would they see? When another *soul* enters the body of a Brahmin priest it is from what he says that they recognise the soul. How could there be that recognition if the soul didn't speak? When that soul speaks, they know that it truly is that soul. It is only when Shiv Baba gives you *knowledge* that you understand Shiv Baba is speaking. This one cannot give knowledge. No one except the Father can explain this. Sometimes, people say: We want to talk to Shiv Baba, but how can we recognise Him? They won't be able to understand anything. You should understand with your intellect: No one except Baba can give this *knowledge*. Look, in some places, some daughters are desperate to meet Shiv Baba even though they haven't seen Him. It is definitely His power that is pulling them; there is that pull. So they are given visions of the one in a white costume. This is why Baba doesn't allow me to change my costume. So you can tell from His *knowledge*. Children have different types of vision, but what is the benefit of that? You are only concerned with *knowledge*. No one else can give this *knowledge*. So all of this is an incognito *part*. Baba alone gives all this *knowledge*. I didn't know it before. Look how Baba performs wonders. He says: Make Me your Heir. I will serve you so much that even your child wouldn't serve you as much. I will give you the fortune of the kingdom for 21 births. Nevertheless, if you don't make Me your Heir, it would be said to be your fortune. You daughters know that you have come here to claim your inheritance from Shiv Baba. You cannot see Shiv Baba or Paradise except through divine vision. You are receiving very *clear* knowledge. Baba is teaching us Raja Yoga. The highest inheritance of all is the sovereignty of Paradise, and you only receive that through studying. No one else can teach you Raja Yoga. We are changing from an ordinary man into Narayan. This Raja Yoga is taught at the end so that you can then become kings and queens in the golden age. The war of the Muslims is very well-known. The deity religion was established through the Gita. At that time there were no other religions. Where did they all go? Destruction took place. This is something absolutely easy. You children can do a lot of *service* on the *trains*. At least subjects will be created. The whole train carriage will become your subjects. If they sit and listen, they will enjoy it a lot. You should have *literature* with you. Together with that, you should also have the beloved Shri Krishna with you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. In order to make your fortune for 21 births, make Shiv Baba your Heir. *Show* (reveal) the Father, Teacher and Satguru through your every action.
2. You are receiving *clear* knowledge. Therefore, don't have any desire for visions. The All-Powerful Almighty Authority Father is with you in person and therefore, don't be afraid of obstacles.

**Blessing:** May you be a knower of the deep philosophy of karma and thereby become a conqueror of sinful action and remain protected from the punishment of the land of Dharamraj. The experience of punishment is said to be the land of Dharamraj. It isn't that the land of Dharamraj is a different place somewhere. At the end, the sins you have committed will appear in front of you in a fearsome form like demons of death. Those are the moments of repentance and disinterest. Even minor sins will seem like evil spirits. There will be cries of distress out of repentance. Therefore, in order to save yourself from *feeling* that punishment, become a knower of the deep philosophy of karma and perform elevated actions and become a conqueror of sinful actions.

**Slogan:** Those who surrender themselves fully to the Father with their body, mind and wealth become the garland around the neck.

\*\*\* O M S H A N T I \*\*\*